bank to John Hancock Mutual Life Insurance Company, said mortgage being recorded in the RMC Office for Greenville County, S. C., in Mortgage Book 1041, Page 607.

Together with all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging or in anywise incident or appertaining.

To have and to hold all and singular the premises before mentioned unto the grantee(s) hereinabove named, his heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and his heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers, Paul T. Peck, President and Eda J. Peck, Secretary, on this the 37th day of May in the year of our Lord one thousand, nine hundred and seventy-four.

PAUL PECK CONTRACTORS, INC.

Signed, sealed and delivered in the presence of:

Clara H. Boyter

Eda J. Peckl Secretary

(CONTINUED ON NEXT PAGE)